

**SAFETY DATA SHEET**

According to EC Directive 91/155/EEC

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**Trade name: WATERPROOF INK #1 ULTRA BLACK**

#4300 No.1

Serial No. 141204-07  
Version 1.1Revision Date Nov.13.2020  
Print Date Nov.13.2020**1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING****Identification of the product**

Product name : WATERPROOF INK #1 ULTRA BLACK

**Company/undertaking identification**Company : UCHIDA OF AMERICA, CORP.  
3535 Del Amo Blvd., Torrance, CA 90503

Telephone : +1-800-541-5877

Telefax : +1-800-229-7017

Emergency telephone number : +1-800-541-5877

**Use of the substance/preparation**

: For Markers.

**2. HAZARDS IDENTIFICATION**

Not applicable.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

Ingredient	CAS#	Content (wt%)
C. I. Basic Green 4	Trade Secret	1.0 to 2.0
C. I. Basic Violet 1	Trade Secret	1.5 to 2.5
C. I. Basic Orange 2	Trade Secret	1.5 to 2.5
Ethylene Glycol	Trade Secret	35.0 to 45.0
Nonionic Surfactant (Not contain Nonyl phenol)	Trade Secret	0.0 to 1.0
Purified Water	Trade Secret	residual part

**4. FIRST AID MEASURES****Inhalation**

No hazardous volatile material is present, so unless extra ordinary prolonged inhalation, dangerous cases are usually nothing.

**Skin contact**

Immediately rinse through with soap and water.

**Eye contact**

Immediately rinse the stained eye with plenty of water, and call on a physician.

**Ingestion**

They may be discarded the same as ordinary waste.

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#4300 No.1

Serial No. **141204-07**

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**Nov.13.2020****5. FIRE-FIGHTING MEASURES****Suitable extinguishing media**

Water spray, foam, powder, and carbon dioxide.

**Specific hazards during fire fighting**

Owing too much water, these inks are not in flammable, but the evaporation residue is combustible.

Accordingly if the solid-state ink residues are burning, pouring of a plenty of water the most effective to extinguish.

**Special protective equipment for fire fighters**

Employ protective equipment commonly used in the event of fire.

**6. ACCIDENTAL RELEASE MEASURES****Personal precautions**

Wear suitable clothing and gloves.

**Environmental precautions**

At room temperature, no volatile materials are present in these inks.

**Methods for cleaning up**

Wipe the material with cloth and wash water.

**7. HANDLING AND STORAGE****Handling**

Wear suitable protective clothing and gloves.

**Storage**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**8. EXPOSURE CONTROLS / PERSONAL PROTECTION****Personal protective equipment**

At room temperature, no volatile materials are present in these inks.

**Hand protection**

protective gloves

**Eye protection**

safety glasses with side-shields

**9. PHYSICAL AND CHEMICAL PROPERTIES****Appearance**

Form	liquid
Colour	coloured

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**Trade name: WATERPROOF INK #1 ULTRA BLACK**

#4300 No.1

Serial No. **141204-07**  
Version **1.1**Revision Date **Nov.13.2020**  
Print Date **Nov.13.2020**

Odour non

**Safety data**

pH value not available

Boiling point/range ca. 100°C

Solubility in water soluble

Density ca. 1.0 to 1.1 g/cm<sup>3</sup>

Volatile 30 to 60 %

**10. STABILITY AND REACTIVITY****Materials to avoid**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**Hazardous reactions**

no.

**11. TOXICOLOGICAL INFORMATION****Acute toxicity**

The main components of these inks are Diethylene glycol, and several additives.

Diethylene Glycol causes some damage to kidney.

**12. ECOLOGICAL INFORMATION****Ecotoxic effects**

Quantitative data on the ecological effect of this product are not available.

**Further ecologic data**

Do not allow entrance in waters, wastewater, or soil.

**13. DISPOSAL CONSIDERATIONS****Product**

Disposal according to local authority regulations.

**Packaging**

Disposal according to local authority regulations.

**14. TRANSPORT INFORMATION**

Not available.

**15. REGULATORY INFORMATION**

Not available.

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**Trade name: WATERPROOF INK #1 ULTRA BLACK****#4300 No.1**Serial No. **141204-07**  
Version **1.1**Revision Date **Nov.13.2020**  
Print Date **Nov.13.2020****16. OTHER INFORMATION**

Keep out reach of baby or children.

For further information, please contact us.

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**Trade name: LEPEN INK No.3 Blue**Serial No. **150727-03**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020****1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING****Identification of the product**

Product name : LEPEN INK No.3 Blue

**Company/undertaking identification**Company : UCHIDA OF AMERICA, CORP.  
3535 Del Amo Blvd., Torrance, CA 90503

Telephone : +1-800-541-5877

Telefax : +1-800-229-7017

Emergency telephone number : +1-800-541-5877

**Use of the substance/preparation**

: For Markers.

**2. HAZARDS IDENTIFICATION**

Not applicable.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

Ingredient	CAS#	Content (wt%)
C. I. Basic Blue 7	Trade Secret	3.5 to 4.0
Ethylene Glycol	Trade Secret	18.0 to 20.0
Diethylene Glycol	Trade Secret	8.0 to 10.0
DMSO	Trade Secret	4.0 to 5.0
N, N'-Bis (polyoxy ethylene)- -p-toluene sulfonic acid amide	Trade Secret	4.0 to 5.0
Nonionic Surfactant (Not contain Nonyl phenol)	Trade Secret	1.0 to 2.0
Purified Water	Trade Secret	residual part

**4. FIRST AID MEASURES****Inhalation**

No hazardous volatile material is present, so unless extra ordinary prolonged inhalation, dangerous cases are usually nothing.

**Skin contact**

Immediately rinse through with soap and water.

**Eye contact**

Immediately rinse the stained eye with plenty of water, and call on a physician.

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**Trade name: LEPEN INK No.3 Blue**Serial No. **150727-03**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020****Ingestion**

They may be discarded the same as ordinary waste.

**5. FIRE-FIGHTING MEASURES****Suitable extinguishing media**

Water spray, foam, powder, and carbon dioxide.

**Specific hazards during fire fighting**

Owing too much water, these inks are not in flammable, but the evaporation residue is combustible.

Accordingly if the solid-state ink residues are burning, pouring of a plenty of water the most effective to extinguish.

**Special protective equipment for fire fighters**

Employ protective equipment commonly used in the event of fire.

**6. ACCIDENTAL RELEASE MEASURES****Personal precautions**

Wear suitable clothing and gloves.

**Environmental precautions**

At room temperature, no volatile materials are present in these inks.

**Methods for cleaning up**

Wipe the material with cloth and wash water.

**7. HANDLING AND STORAGE****Handling**

Wear suitable protective clothing and gloves.

**Storage**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**8. EXPOSURE CONTROLS / PERSONAL PROTECTION****Personal protective equipment**

At room temperature, no volatile materials are present in these inks.

**Hand protection**

protective gloves

**Eye protection**

safety glasses with side-shields

**9. PHYSICAL AND CHEMICAL PROPERTIES****Appearance**

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**Trade name: LEPEN INK No.3 Blue**Serial No. **150727-03**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020**

Form liquid

Colour coloured

Odour non

**Safety data**

pH value not available

Boiling point/range ca. 100°C

Solubility in water soluble

Density ca. 1.0 to 1.1 g/cm<sup>3</sup>

Volatile 30 to 60 %

**10. STABILITY AND REACTIVITY****Materials to avoid**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**Hazardous reactions**

no.

**11. TOXICOLOGICAL INFORMATION****Acute toxicity**

The main components of these inks are Diethylene glycol, and several additives.

Diethylene Glycol causes some damage to kidney.

**12. ECOLOGICAL INFORMATION****Ecotoxic effects**

Quantitative data on the ecological effect of this product are not available.

**Further ecologic data**

Do not allow entrance in waters, wastewater, or soil.

**13. DISPOSAL CONSIDERATIONS****Product**

Disposal according to local authority regulations.

**Packaging**

Disposal according to local authority regulations.

**14. TRANSPORT INFORMATION**

Not available.

**15. REGULATORY INFORMATION**

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**Trade name: LEPEN INK No.3 Blue**Serial No. **150727-03**

Revision Date

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Print Date

**Nov.18.2020**

Not available.

**16. OTHER INFORMATION**

Keep out reach of baby or children.

For further information, please contact us.



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**Trade name: LEPEN INK No.4 Green**

Serial No. 150727-05

Revision Date

Nov.18.2020

Version 1.1

Print Date

Nov.18.2020

**1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING****Identification of the product**

Product name : LEPEN INK No.4 Green

**Company/undertaking identification**Company : UCHIDA OF AMERICA, CORP.  
3535 Del Amo Blvd., Torrance, CA 90503

Telephone : +1-800-541-5877

Telefax : +1-800-229-7017

Emergency telephone number : +1-800-541-5877

**Use of the substance/preparation**

: For Markers.

**2. HAZARDS IDENTIFICATION**

Not applicable.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

Ingredient	CAS#	Content (wt%)
C. I. Acid Violet 49	Trade Secret	0.1 to 0.3
C. I. Acid Blue 9	Trade Secret	0.5 to 0.6
C. I. Acid Yellow 42	Trade Secret	0.3 to 0.4
Ethylene Glycol	Trade Secret	20.0 to 25.0
Nonionic Surfactant (Not contain Nonyl phenol)	Trade Secret	1.0 to 2.0
Purified Water	Trade Secret	residual part

**4. FIRST AID MEASURES****Inhalation**

No hazardous volatile material is present, so unless extra ordinary prolonged inhalation, dangerous cases are usually nothing.

**Skin contact**

Immediately rinse through with soap and water.

**Eye contact**

Immediately rinse the stained eye with plenty of water, and call on a physician.

**Ingestion**

They may be discarded the same as ordinary waste.

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**Trade name: LEPEN INK No.4 Green**Serial No. **150727-05**  
Version **1.1**Revision Date **Nov.18.2020**  
Print Date **Nov.18.2020****5. FIRE-FIGHTING MEASURES****Suitable extinguishing media**

Water spray, foam, powder, and carbon dioxide.

**Specific hazards during fire fighting**

Owing too much water, these inks are not in flammable, but the evaporation residue is combustible.

Accordingly if the solid-state ink residues are burning, pouring of a plenty of water the most effective to extinguish.

**Special protective equipment for fire fighters**

Employ protective equipment commonly used in the event of fire.

**6. ACCIDENTAL RELEASE MEASURES****Personal precautions**

Wear suitable clothing and gloves.

**Environmental precautions**

At room temperature, no volatile materials are present in these inks.

**Methods for cleaning up**

Wipe the material with cloth and wash water.

**7. HANDLING AND STORAGE****Handling**

Wear suitable protective clothing and gloves.

**Storage**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**8. EXPOSURE CONTROLS / PERSONAL PROTECTION****Personal protective equipment**

At room temperature, no volatile materials are present in these inks.

**Hand protection**

protective gloves

**Eye protection**

safety glasses with side-shields

**9. PHYSICAL AND CHEMICAL PROPERTIES****Appearance**Form liquid  
Colour coloured

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**Trade name: LEPEN INK No.4 Green**Serial No. **150727-05**

Revision Date

**Nov.18.2020**

Version

**1.1**

Print Date

**Nov.18.2020**

Odour non

**Safety data**

pH value not available

Boiling point/range ca. 100°C

Solubility in water soluble

Density ca. 1.0 to 1.1 g/cm<sup>3</sup>

Volatile 30 to 60 %

**10. STABILITY AND REACTIVITY****Materials to avoid**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**Hazardous reactions**

no.

**11. TOXICOLOGICAL INFORMATION****Acute toxicity**

The main components of these inks are Diethylene glycol, and several additives.

Diethylene Glycol causes some damage to kidney.

**12. ECOLOGICAL INFORMATION****Ecotoxic effects**

Quantitative data on the ecological effect of this product are not available.

**Further ecologic data**

Do not allow entrance in waters, wastewater, or soil.

**13. DISPOSAL CONSIDERATIONS****Product**

Disposal according to local authority regulations.

**Packaging**

Disposal according to local authority regulations.

**14. TRANSPORT INFORMATION**

Not available.

**15. REGULATORY INFORMATION**

Not available.

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**Trade name: LEPEN INK No.4 Green**Serial No. **150727-05**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020****16. OTHER INFORMATION**

Keep out reach of baby or children.

For further information, please contact us.

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**Trade name: LEPEN INK No.2 Red**Serial No. **150727-14**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020****1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING****Identification of the product**

Product name : LEPEN INK No.2 Red

**Company/undertaking identification**Company : UCHIDA OF AMERICA, CORP.  
3535 Del Amo Blvd., Torrance, CA 90503

Telephone : +1-800-541-5877

Telefax : +1-800-229-7017

Emergency telephone number : +1-800-541-5877

**Use of the substance/preparation**

: For Markers.

**2. HAZARDS IDENTIFICATION**

Not applicable.

**3. COMPOSITION/INFORMATION ON INGREDIENTS**

Ingredient	CAS#	Content (wt%)
C. I. Acid Yellow 42	Trade Secret	2.0 to 3.0
C. I. Acid Red 87	Trade Secret	4.0 to 5.0
C. I. Acid Red 52	Trade Secret	0.3 to 0.5
C. I. Acid Red 92	Trade Secret	1.0 to 1.5
Ethylene Glycol	Trade Secret	15.0 to 20.0
Diethylene glycol	Trade Secret	4.0 to 5.0
Nonionic Surfactant (Not contain Nonyl phenol)	Trade Secret	1.0 to 2.0
Purified Water	Trade Secret	residual part

**4. FIRST AID MEASURES****Inhalation**

No hazardous volatile material is present, so unless extra ordinary prolonged inhalation, dangerous cases are usually nothing.

**Skin contact**

Immediately rinse through with soap and water.

**Eye contact**

Immediately rinse the stained eye with plenty of water, and call on a physician.

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**Trade name: LEPEN INK No.2 Red**Serial No. **150727-14**

Revision Date

**Nov.18.2020**

Version

**1.1**

Print Date

**Nov.18.2020****Ingestion**

They may be discarded the same as ordinary waste.

**5. FIRE-FIGHTING MEASURES****Suitable extinguishing media**

Water spray, foam, powder, and carbon dioxide.

**Specific hazards during fire fighting**

Owing too much water, these inks are not in flammable, but the evaporation residue is combustible.

Accordingly if the solid-state ink residues are burning, pouring of a plenty of water the most effective to extinguish.

**Special protective equipment for fire fighters**

Employ protective equipment commonly used in the event of fire.

**6. ACCIDENTAL RELEASE MEASURES****Personal precautions**

Wear suitable clothing and gloves.

**Environmental precautions**

At room temperature, no volatile materials are present in these inks.

**Methods for cleaning up**

Wipe the material with cloth and wash water.

**7. HANDLING AND STORAGE****Handling**

Wear suitable protective clothing and gloves.

**Storage**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**8. EXPOSURE CONTROLS / PERSONAL PROTECTION****Personal protective equipment**

At room temperature, no volatile materials are present in these inks.

**Hand protection**

protective gloves

**Eye protection**

safety glasses with side-shields

**9. PHYSICAL AND CHEMICAL PROPERTIES****Appearance**

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**Trade name: LEPEN INK No.2 Red**Serial No. **150727-14**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020**

Form	liquid
Colour	coloured
Odour	non
<b>Safety data</b>	
pH value	not available
Boiling point/range	ca. 100°C
Solubility in water	soluble
Density	ca. 1.0 to 1.1 g/cm <sup>3</sup>
Volatile	30 to 60 %

**10. STABILITY AND REACTIVITY****Materials to avoid**

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

**Hazardous reactions**

no.

**11. TOXICOLOGICAL INFORMATION****Acute toxicity**

The main components of these inks are Diethylene glycol, and several additives.

Diethylene Glycol causes some damage to kidney.

**12. ECOLOGICAL INFORMATION****Ecotoxic effects**

Quantitative data on the ecological effect of this product are not available.

**Further ecologic data**

Do not allow entrance in waters, wastewater, or soil.

**13. DISPOSAL CONSIDERATIONS****Product**

Disposal according to local authority regulations.

**Packaging**

Disposal according to local authority regulations.

**14. TRANSPORT INFORMATION**

Not available.

**15. REGULATORY INFORMATION**

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**Trade name: LEPEN INK No.2 Red**Serial No. **150727-14**

Revision Date

**Nov.18.2020**Version **1.1**

Print Date

**Nov.18.2020**

Not available.

**16. OTHER INFORMATION**

Keep out reach of baby or children.

For further information, please contact us.