SAFETY DATA SHEET

According to EC Directive 91/155/EEC page. 1/3

**Trade name: LEPEN INK #82 MUSTARD** 

 Serial No.
 150730-22
 Revision Date
 Sep.23.2020

 Version
 1.0
 Print Date
 Sep.23.2015

## 1. IDENTIFICATION OF THE SUBSTANCE/PREPARATION AND THE COMPANY/UNDERTAKING

## **Identification of the product**

Product name : LEPEN INK #82 MUSTARD

## Company/undertaking identification

Company : UCHIDA OF AMERICA, CORP.

3535 Del Amo Blvd., Torrance, CA 90503

Telephone : +1-800-541-5877Telefax : +1-800-229-7017Emergency telephone number : +1-800-541-5877

## Use of the substance/preparation

: For Markers.

## 2. HAZARDS IDENTIFICATION

Not applicable.

## 3. COMPOSITION/INFORMATION ON INGREDIENTS

Ingredient	CAS#	Content (wt%)
C. I. Acid Blue 9	Trade Secret	< 0.1
C. I. Acid Yellow 23	Trade Secret	1.0 to 1.4
C. I. Food Yellow 3	Trade Secret	0.5 to 1.0
C. I. Acid Red 52	Trade Secret	< 0.1
Ethylene Glycol	Trade Secret	20.0 to 25.0
Nonionic Surfactant (Not contain Nonyl phenol)	Trade Secret	1.0 to 2.0
Purified Water	Trade Secret	residual part

#### 4. FIRST AID MEASURES

## Inhalation

No hazardous volatile material is present, so unless extra ordinary prolonged inhalation,

dangerous cases are usually nothing.

## Skin contact

Immediately rinse through with soap and water.

#### Eye contact

Immediately rinse the stained eye with plenty of water, and call on a physician.

## Ingestion

They may be discarded the same as ordinary waste.

# 5. FIRE-FIGHTING MEASURES

# Suitable extinguishing media

Water spray, foam, powder, and carbon dioxide.

#### Specific hazards during fire fighting

Owing too much water, these inks are not in flammable, but the evaporation residue is combustible.

Item Numbers: 20841-4230 Page 1 of 3

SAFETY DATA SHEET

According to EC Directive 91/155/EEC

page. 2/3

**Trade name: LEPEN INK #82 MUSTARD** 

 Serial No.
 150730-22
 Revision Date
 Sep.23.2020

 Version
 1.0
 Print Date
 Sep.23.2015

Accordingly if the solid-state ink residues are burning, pouring of a plenty of water the most effective to extinguish.

## Special protective equipment for fire fighters

Employ protective equipment commonly used in the event of fire.

#### 6. ACCIDENTAL RELEASE MEASURES

## **Personal precautions**

Wear suitable clothing and gloves.

## **Environmental precautions**

At room temperature, no volatile materials are present in these inks.

## Methods for cleaning up

Wipe the material with cloth and wash water.

#### 7. HANDLING AND STORAGE

## Handling

Wear suitable protective clothing and gloves.

### Storage

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

## 8. EXPOSURE CONTROLS / PERSONAL PROTECTION

#### Personal protective equipment

At room temperature, no volatile materials are present in these inks.

# **Hand protection**

protective gloves

## Eye protection

safety glasses with side-shields

## 9. PHYSICAL AND CHEMICAL PROPERTIES

## **Appearance**

Form liquid
Colour coloured
Odour non

Safety data

pH value not available
Boiling point/range ca. 100°C
Solubility in water soluble

Density ca. 1.0 to 1.1 g/cm<sup>3</sup>

Volatile 30 to 60 %

# 10. STABILITY AND REACTIVITY

## Materials to avoid

Take care not to leave for a prolonged time in a cap-off state, Otherwise ink will dry up.

It is preferable to storage ink in a cool and well ventilated place.

#### **Hazardous reactions**

Item Numbers: 20841-4230 Page 2 of 3

**SAFETY DATA SHEET** 

According to EC Directive 91/155/EEC

page. 3/3

Trade name: LEPEN INK #82 MUSTARD

 Serial No.
 150730-22
 Revision Date
 Sep.23.2020

 Version
 1.0
 Print Date
 Sep.23.2015

no.

# 11. TOXICOLOGICAL INFORMATION

## Acute toxicity

The main components of these inks are Diethylene glycol, and several additives.

Diethylene Glycol causes some damage to kidney.

## 12. ECOLOGICAL INFORMATION

## **Ecotoxic effects**

Quantitative data on the ecological effect of this product are not available.

## Further ecologic data

Do not allow entrance in waters, wastewater, or soil.

## 13. DISPOSAL CONSIDERATIONS

## **Product**

Disposal according to local authority regulations.

## **Packaging**

Disposal according to local authority regulations.

## 14. TRANSPORT INFORMATION

Not available.

#### 15. REGULATORY INFORMATION

Not available.

# 16. OTHER INFORMATION

Keep out reach of baby or children.

For further information, please contact us.

Item Numbers: 20841-4230 Page 3 of 3